

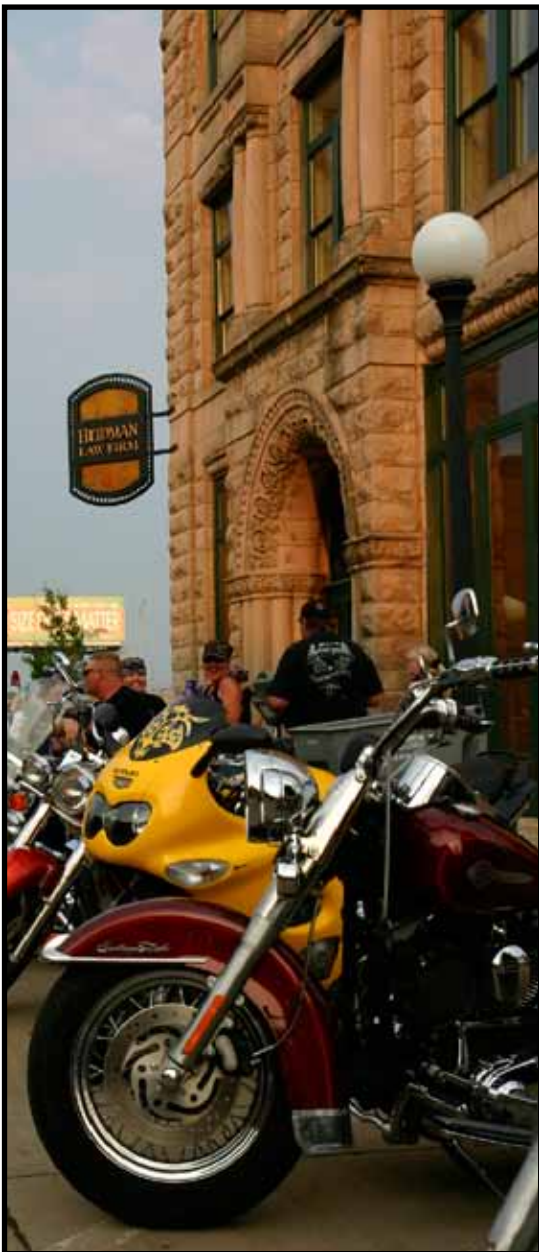


A Nationally Recognized Charity Motorcycle Rally

Vendor Registration
Packet 2011

From the Chair

**AWESOME
BIKER
NIGHTS®**



Dear Prospective Vendor:

Awesome Biker Nights of Sioux City has announced the dates of our 12th annual motorcycle rally and invite your participation. The rally will be June 16-18, 2011. We will continue to provide outstanding performers for this next year. Announcements will be made in early Spring.

We are currently taking reservations for vending spaces that will be rented for both days. You must commit to both Friday and Saturday. Setup is on Friday, June 17th from Noon until 3:00 p.m. Space is limited and will be assigned on a first come, first served basis. Electricity is available this year for a minimal fee but is limited. A blanket city vendor license will be purchased by Awesome Biker Nights.

Please be sure to note the registration deadlines. There are cost advantages to pre-registration.

On the following page is a list of rules and regulations for vendors who participate in ABN. Please them read carefully.

Your space will not be reserved until receipt of all the following:

1. Registration Form
2. Layout Sketch
3. Signed Statement of Waiver
4. Payment for booth
5. Copy of Insurance Certificate

Due to the growth and success of Awesome Biker Nights, and the large crowds and demand anticipated for this next year these rules must be followed precisely. Pre-registration is a must.

We hope that you will join us for one of the State of Iowa's premier motorcycle events. If you have any questions, please feel free to call. Contact information regarding vending at our rally is found on the back page of this brochure or at our website: www.awesomebikernights.com.

We truly hope you plan to be in Sioux City on June 17th and 18th to be a part of this special event and one of the premier biker rallies in the Midwest.

Sincerely,

John Jager, Chairman

awesome

Vendor Fees

FOOD VENDORS: (per 10'x10' space)

Register by:

April 30, 2011\$400.00

May 31, 2011\$500.00

Please note, if you need a 10'x20' or larger, be sure to double, triple etc. the 10'x10' price

MERCHANDISE VENDORS: (per 10'x10' space)

Register by:

April 30, 2011\$200.00

May 31, 2011\$300.00

Please note, if you need a 10'x20' or larger, be sure to double, triple etc. the 10'x10' price

ELECTRICAL SERVICE Option:

Food Vendors: \$50.00 for 1st 10 x 10 space \$20.00 for each add 10' space

Merchandise: \$25.00 for 1st 10 x 10 space \$10.00 for each add 10' space

RULES & REGULATIONS

- Outdoor vendors must supply your own tables, chairs, canopies, trash receptacles, electrical extension cords (100' minimum suggested) and other necessary equipment.
- AHN will require that you setup per your layout sketch.
- AHN reserves the right to relocate an item within your booth if it blocks the view of another vendor.
- ***Vendor is responsible for cleanup in and around approximately 20' of vendor area. If the cleaning is not completed to the satisfaction of AHN, Inc., the vendor will be billed for the cleaning. The vendor will have 30 days after notification to pay the bill.***
- ***It is the vendor and vendor employee's responsibility to dispose of garbage in designated trash or grease containers. AHN, Inc. cannot guarantee that grease disposal will be available on site. It will be the vendors responsibility to take the grease with them.***
- Vendor agrees to exhibit and sell in assigned area only.
- Vendor will setup between Noon to 3pm on Friday and dismantle between 12am to 3am on Sunday.
- Vendors must comply with all city, state and health department regulations regarding the sale of products.
- ***Vendors will be given a 2 wristbands for every 10x10 space and wristbands must be worn at all times. Vendors may purchase up to 10 additional wristbands at \$10.00 each for their workers. Wristbands must be paid for with vendor registration fees.***
- NO PETS ALLOWED IN THE EVENT AREA!
- Vendors must have something to weight down their tents in case of windy conditions.
- No refunds after June 10th.
- ***To provide a more equitable vendors rate for 2012, AHN is requesting a copy of your sales tax report to AHN within 2 weeks after the event.***

Note: Out of Town Vendors may also want to look into motel rooms now because they are already starting to book rooms for the event.

Vendor Chair: John Jager

Home Phone: 402.241.5410

Fax: 402.404.8635

Cell Phone: 712.898.7609

**AWESOME
BIKER
NIGHTS**



Vendor Registration Form 2011

Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Name: _____ Phone: _____

Fax: _____ Email: _____

Number of Spaces: _____ @ \$ _____ = \$ _____

Additional Wristband Purchase Option (10Max): # _____ @ \$10.00 each = \$ _____

Electricity Needs: YES ___ NO ___ Type of Plug: _____ #of amps _____

See Fee Schedule for Costs. Cost: \$ _____

Total: \$ _____

Vendor Description: ___ Merchandise ___ Food

List sales items _____

All items must be listed above to be allowed sales at the event. AHN reserves the right to delete any item from your list. You will be notified if an item is deleted from your menu.

Required Information:

- Registration Form Enclosed
- Layout Sketch Enclosed (*Must be completed by all vendors!)
- Signed Statement of Waiver Enclosed
- Copy of Insurance Certificate Enclosed
- Payment Enclosed

Amount Enclosed: \$ _____

Return the above information by **May 31, 2011** to: Awesome Biker Nights • P.O.
Box 1384 • Sioux City, Iowa, 51102 Attn. John Jager

Statement of Waiver

I/We _____ do hereby agree to indemnify and hold harmless A.H.N. INC. dba as "Awesome Biker Nights" and their respective officers, agents and members of any sponsoring organization or business and underwriters, individually or collectively, from all fines, penalties, liabilities, losses, claims, damages, and expenses including court costs and attorneys fees, incurred or suffered as a result of or relating to my application and/or participation in the event known as Awesome Biker Nights.

I/We have obtained all the necessary licenses/permits and insurance required by any state or local government in regards to my participation in this event.

Signature: X _____ Date: _____



Vendor Booth Layout Design Sketch

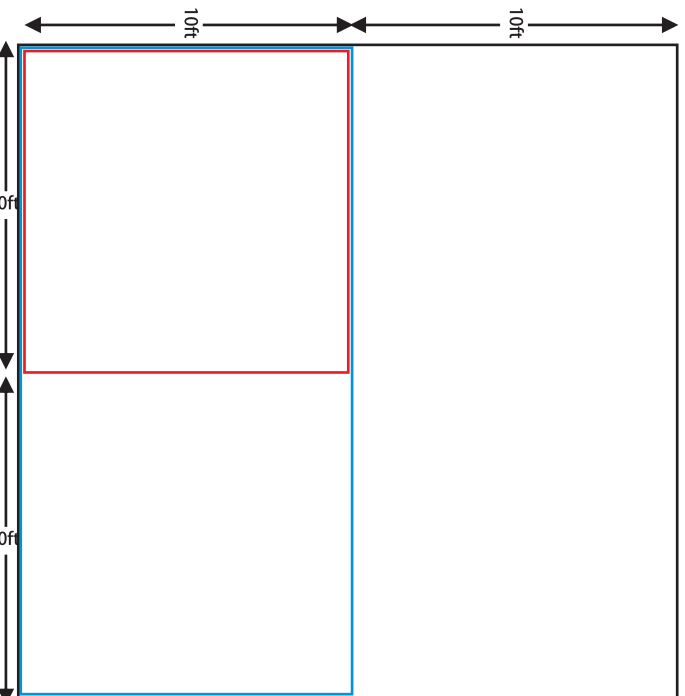
2011

Vendor Name: _____
 Contact Person: _____
 Phone #: _____ Cell#: _____
 Email: _____
 Address: _____
 City: _____ ST: _____ ZIP: _____



In order to better serve our vendors, AHN is requiring a detailed sketch of your layout. The sketch must be submitted and completed in detail with your registration form. AHN will require that you setup your booth according to the sketch! If your setup blocks the view of another vendor, AHN reserves the right to ask you to change your setup. Please answer the general questions, listed below and complete the sketch.

**For example of sketch required...
 Please see other side of document!**



Booth Size Squares



10x10



10x20



20x20

Type of Vendor? _____ Food _____ Merchandise
 Booth Size? _____ Length _____ Depth
 Will you be using a tent? _____
 Yes _____ No _____
 Will the sides of the tent be enclosed?
 Yes _____ No _____
 Will your tent cover the entire booth
 space? Yes _____ No _____
 Do you need electricity?
 Yes _____ No _____
 # of amps needed _____
 3 prong Plug needed _____
 regular plug needed _____
 Do you need to pull any item into your booth
 space with a motorized vehicle?
 Yes _____ No _____
 (If "yes" you will be required to do this
 between Noon & 1PM on Friday)
 Other additional comments?

#1: Description: _____
 Width: _____ Depth: _____ Height: _____

#2: Description: _____
 Width: _____ Depth: _____ Height: _____

#3: Description: _____
 Width: _____ Depth: _____ Height: _____

#4: Description: _____
 Width: _____ Depth: _____ Height: _____

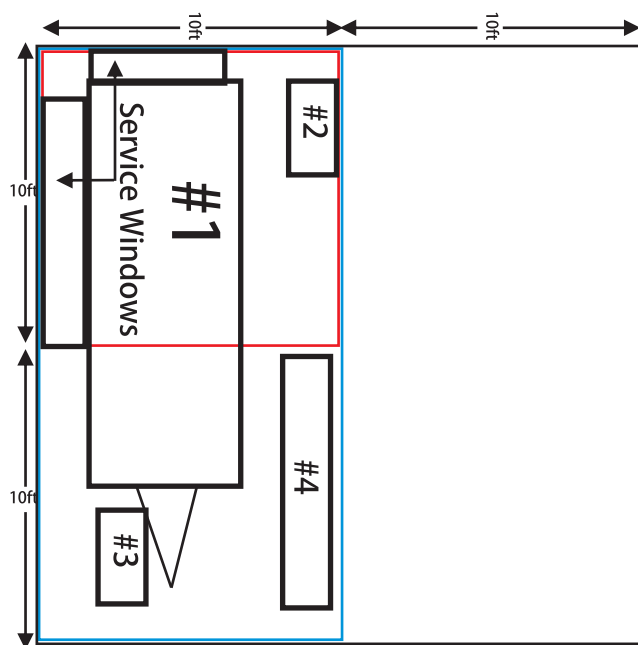
#5: Description: _____
 Width: _____ Depth: _____ Height: _____

#6: Description: _____
 Width: _____ Depth: _____ Height: _____

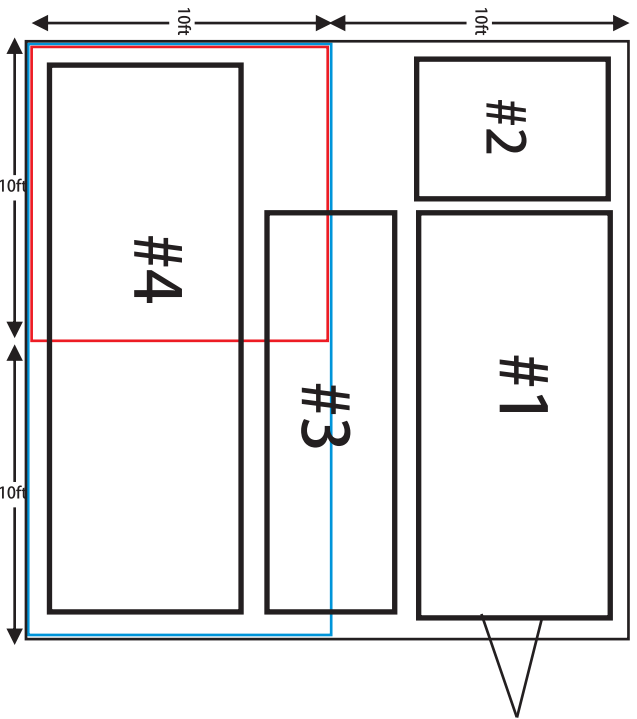
#7: Description: _____
 Width: _____ Depth: _____ Height: _____

Note: You may allow the hitch of a trailer to extend 2ft beyond your purchased space without an additional charge.

Example A-Food Vendor



Example B-Merchandise Vendor



#1: Description: Trailer

Width: 15' Depth: 8' Height: 8'

#2: Description: Grill

Width: 4' Depth: 3' Height: 3.5'

#3: Description: Ice Chest

Width: 4' Depth: 3' Height: 4'

#4: Description: Storage Area

Width: 10' Depth: 3' Height: 2'

#5: Description: _____

Width: _____ Depth: _____ Height: _____

#6: Description: _____

Width: _____ Depth: _____ Height: _____

#7: Description: _____

Width: _____ Depth: _____ Height: _____

#1: Description: Enclosed Trailer

Width: 14' Depth: 6' Height: 8'

#2: Description: Tables & Sales Area

Width: 5' Depth: 6' Height: 3'

#3: Description: Clothes Racks

Width: 14' Depth: 3' Height: 4'

#4: Description: Motorcycles

Width: 20' Depth: 6' Height: 3'

#5: Description: _____

Width: _____ Depth: _____ Height: _____

#6: Description: _____

Width: _____ Depth: _____ Height: _____

#7: Description: _____

Width: _____ Depth: _____ Height: _____