

SIoux CITY'S 20TH ANNUAL AWESOME BIKER NIGHTS
NATIONALLY RECOGNIZED CHARITY MOTORCYCLE RALLY



AWESOME BIKER NIGHTS

VENDOR REGISTRATION PACKET

JUNE 6-8, 2019

AWESOMEBIKERNIGHTS.COM



FROM THE CHAIR

DEAR PROSPECTIVE VENDOR:

AWESOME BIKER NIGHTS OF SIOUX CITY has announced the dates of our 18th annual motorcycle rally and invite your participation. The rally will be **June 6-8, 2019**. We will continue to provide outstanding performers for this next year. Announcements will be made in early Spring.

We are currently taking reservations for vending spaces that will be rented for both days. You must commit to both Friday and Saturday. Setup is on Friday, June 17th from noon until 3:00p.m. Space is limited and will be assigned on a first come, first served basis. Electricity is available this year for a minimal fee but is limited. A blanket city vendor license will be purchased by Awesome Biker Nights.

Please be sure to note the registration deadlines. There are cost advantages to pre-registration. On the following page is a list of rules and regulations for vendors who participate in ABN. Please read them carefully.

Your space will not be reserved until receipt of all the following:

1. Registration Form
2. Layout Sketch
3. Signed Statement of Waiver
4. Payment for booth
5. Copy of Insurance Certificate

Due to the growth and success of Awesome Biker Nights, and the large crowds and demand anticipated for this next year these rules must be followed precisely. Pre-registration is a must.

We hope that you will join us for one of the State of Iowa's premier motorcycle events. If you have any questions, please feel free to call. Contact information regarding vending at our rally is found on the back page of this brochure or at our website: www.awesomebikernights.com.

We truly hope you plan to be in Sioux City on June 6th - 8th to be a part of this special event and one of the premier biker rallies in the Midwest.

Sincerely,

Sue McWilliams, Vendor Chair



VENDOR FEES

FOOD VENDORS: (PER 10'X20' SPACE)

Register by:

April 30, 2019	\$650.00
May 15, 2019	\$750.00

MERCHANDISE VENDORS: (PER 10'X20' SPACE)

Register by:

April 30, 2019	\$200.00
May 15, 2019	\$300.00

ELECTRICAL SERVICE OPTION:

Food Vendors: \$50.00

Merchandise: \$25.00

RULES & REGULATIONS

- Outdoor vendors must supply your own tables, chairs, canopies, trash receptacles, electrical extension cords (100' minimum suggested) and other necessary equipment.
- AHN will require that you setup per your layout sketch.
- AHN reserves the right to relocate an item within your booth if it blocks the view of another vendor.
- Vendor is responsible for cleanup in and around approximately 20' of vendor area. If the cleaning is not completed to the satisfaction of AHN, Inc., the vendor will be billed for the cleaning. The vendor will have 30 days after notification to pay the bill.
- It is the vendor and vendor employee's responsibility to dispose of garbage in designated trash or grease containers. AHN, Inc. cannot guarantee that grease disposal will be available on site. It will be the vendors responsibility to take the grease with them.
- Vendor agrees to exhibit and sell in assigned area only.
- Vendor will setup between Noon to 3pm on Friday and dismantle between 12am to 3am on Sunday.
- Vendors must comply with all city, state and health department regulations regarding the sale of products.
- Vendors will be given a 2 wristbands for every 10x20 space and wristbands must be worn at all times. Vendors may purchase additional wristbands at \$10.00 each for their workers ONLY. Wristbands must be paid for with vendor registration fees.
- NO PETS ALLOWED IN THE EVENT AREA!
- Vendors must have something to weight down their tents in case of windy conditions.
- No refunds after May 31st.
- AHN requires a copy of your sales tax report within 2 weeks after the event.

Note: Out of Town Vendors may also want to look into hotel rooms now because they are already starting to book rooms for the event.

Vendor Chair: Sue McWilliams

Phone: 712-898-5456

Fax: 402.494.6003

VENDOR REGISTRATION FORM

Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Name: _____ Phone: _____

Fax: _____ Email: _____

Number of Spaces: _____ @ \$ _____ = \$ _____

Additional Wristband Purchase Option (10 Max): # _____ @ \$10.00 each = \$ _____

Electricity Needs: YES _____ NO _____ Type of Plug: _____ # of amps _____

See Fee Schedule for Costs. Cost: \$ _____

Total: \$ _____

Vendor Description: Merchandise _____ Food _____

List sales items _____

All items must be listed above to be allowed sales at the event. AHN reserves the right to delete any item from your list. You will be notified if an item is deleted from your menu.

REQUIRED INFORMATION:

- Registration Form Enclosed
- Layout Sketch Enclosed [*Must be completed by all vendors!]
- Signed Statement of Waiver Enclosed
- Copy of Insurance Certificate Enclosed
- Payment Enclosed

Amount Enclosed: \$ _____

Return the above information by **MAY 15, 2019** to:

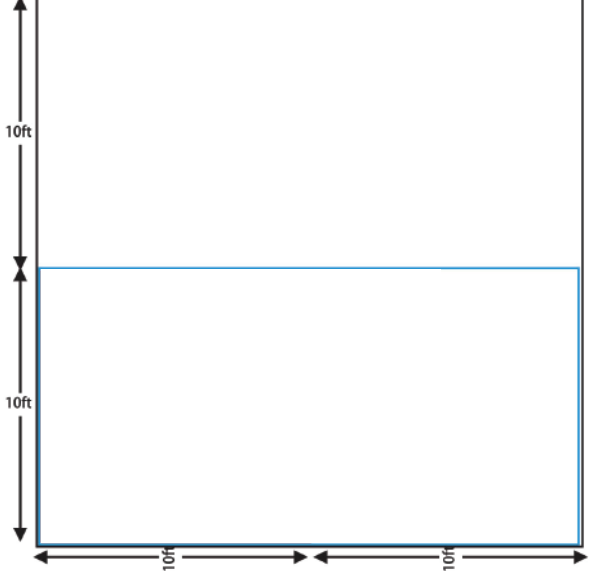
ATTN Sue McWilliams
Awesome Biker Nights
P.O. Box 1384
Sioux City, Iowa, 51102

STATEMENT OF WAIVER

I/We _____ do hereby agree to indemnify and hold harmless A.H.N. INC. dba as "Awesome Biker Nights" and their respective officers, agents and members of any sponsoring organization or business and underwriters, individually or collectively, from all fines, penalties, liabilities, losses, claims, damages, and expenses including court costs and attorneys fees, incurred or suffered as a result of or relating to my application and/or participation in the event known as Awesome Biker Nights. I/We have obtained all the necessary licenses/permits and insurance required by any state or local government in regards to my participation in this event.

SIGNATURE: X _____ **Date:** _____

VENDOR BOOTH LAYOUT DESIGN SKETCH



Booth Size Squares

10x20 20x20

Vendor Name: _____
 Contact Person: _____
 Phone: _____ Cell: _____
 Email: _____
 Address: _____
 City: _____ State: _____ Zip: _____

In order to better serve our vendors, AHN is requiring a detailed sketch of your layout. The sketch must be submitted and completed in detail with your registration form. AHN will require that you setup your booth according to the sketch! If your setup blocks the view of another vendor, AHN reserves the right to ask you to change your setup. Please answer the general questions, listed below and complete the sketch.

For example of sketch... Please see the following page.

#1 Description: _____

 Width: _____ Depth: _____ Height: _____

#2 Description: _____

 Width: _____ Depth: _____ Height: _____

#3 Description: _____

 Width: _____ Depth: _____ Height: _____

#4 Description: _____

 Width: _____ Depth: _____ Height: _____

#5 Description: _____

 Width: _____ Depth: _____ Height: _____

#6 Description: _____

 Width: _____ Depth: _____ Height: _____

#7 Description: _____

 Width: _____ Depth: _____ Height: _____

TYPE OF VENDOR?

_____ Food _____ Merchandise

BOOTH SIZE?

_____ Length _____ Depth

WILL YOU BE USING A TENT?

_____ Yes _____ No

WILL THE SIDES OF THE TENT BE ENCLOSED?

_____ Yes _____ No

WILL YOUR TENT COVER THE ENTIRE BOOTH SPACE?

_____ Yes _____ No

DO YOU NEED ELECTRICITY?

Available on 1st come - 1st served basis.

_____ Yes _____ No
 _____ # of amps needed
 _____ 3 prong plug needed
 _____ regular plug needed

DO YOU NEED TO PULL ANY ITEM INTO YOUR BOOTH SPACE WITH A MOTORIZED VEHICLE?

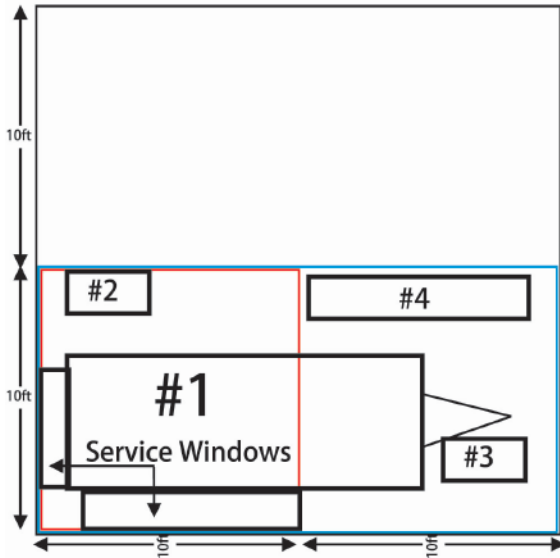
_____ Yes _____ No

If "yes" you will be required to do this between Noon & 1PM on Friday)

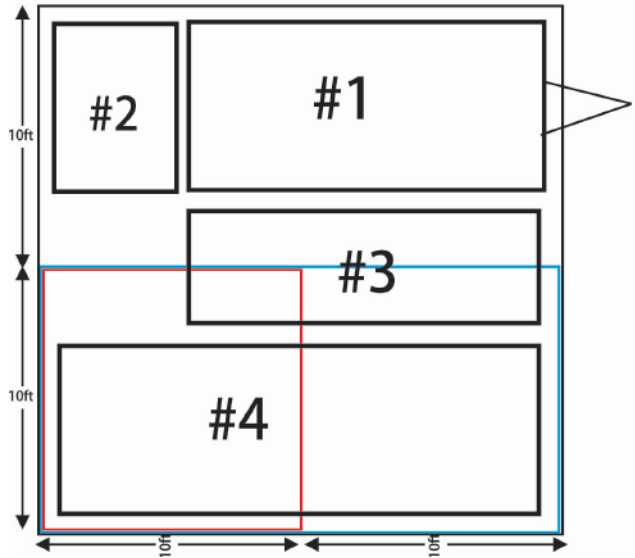
OTHER ADDITIONAL COMMENTS?

VENDOR BOOTH LAYOUT DESIGN EXAMPLES

EXAMPLE A – FOOD VENDOR



EXAMPLE B – MERCHANDISE VENDOR



#1 Description: <u>Trailer</u> Width: <u>15'</u> Depth: <u>8'</u> Height: <u>8'</u>	#1 Description: <u>Enclosed Trailer</u> Width: <u>14'</u> Depth: <u>6'</u> Height: <u>8'</u>
#2 Description: <u>Grill</u> Width: <u>4'</u> Depth: <u>3'</u> Height: <u>3.5'</u>	#2 Description: <u>Tables & Sales Area</u> Width: <u>5'</u> Depth: <u>6'</u> Height: <u>3'</u>
#3 Description: <u>Ice Chest</u> Width: <u>4'</u> Depth: <u>3'</u> Height: <u>4'</u>	#3 Description: <u>Clothes Racks</u> Width: <u>14'</u> Depth: <u>3'</u> Height: <u>4'</u>
#4 Description: <u>Storage Area</u> Width: <u>10'</u> Depth: <u>3'</u> Height: <u>2'</u>	#4 Description: <u>Motorcycles</u> Width: <u>20'</u> Depth: <u>6'</u> Height: <u>3'</u>

Note: You may allow the hitch of a trailer to extend 2ft beyond your purchased space without an additional charge.